Form for Filing Rate Schedules FOR: ENTIRE TERRITORY SERVED P.S.C. KY NO. 7 2nd REVISED SHEET NO. T-15 SOUTH KENTUCKY R.E.C.C. CANCELLING P.S.C. KY NO. 7 SOMERSET, KENTUCKY 42501 1st REVISED SHEET NO. T-15 CLASSIFICATION OF SERVICE STREET LIGHTING SERVICE SCHEDULE STL APPLICABLE: In all territory served by the Seller. AVAILABILITY: Available to cities or townships for dusk to dawn lighting. TYPE OF SERVICE: Rental of automatic dusk to dawn outdoor lighting fixtures compatible with singlephase, 60 cycle alternating current at 120 or 240 volts. PUBLIC SERVICE COMMISSION OF KENTUCKY RATES PER LIGHT PER MONTH: EFFECTIVE (R) (M.V. @ 74 KWH Mo. - S. @ 63 KWH Mo.) JAN 01 1995 Mercury Vapor or Sodium - 15,000 - 28,000 Lumens \$ 5.83
PURSUANT TO 807 KAR 5:011, SECTION 9 (1) FUEL ADJUSTMENT CLAUSE: As shown in APPENDIX B, following these to the C. Reel FOR THE PUBLIC SERVICE COMMISSION CONDITIONS OF SERVICE 1. Street lighting circuits including transformers, fixtures, lamps, additional guys or fittings will be furnished by the Cooperative. 2. The Cooperative shall install street lights on existing poles where secondary voltage is available, or if necessary, extend secondary voltage a maximum of 150 feet including one service pole at its own expense. The cost of line extensions beyond 150 feet, must be borne by the applicant. 3. All lamp replacement shall be made by the Cooperative. Lamp replacements may be charged to the applicant at cost as a separate item on the monthly bill for service. 4. Since the seller intends to eventually provide only sodium lighting fixtures, mercury vapor will be used only until present supply is exhausted. Mercury vapor presently in service will be maintained until such time as it is necessary to retire and replace with sodium. TERMS OF PAYMENT: The rates stated are net. If payment is not made by the due date, the current month charges shall be increased by 5%. DATE OF ISSUE: DECEMBER 1, 1994 DATE EFFECTIVE: JANUARY 1, 1995

Issued by authority of an order of the Public Service Commission of

Kentucky in Case No. _____ dated _____

ISSUED BY:

1,95

PRESIDENT/GEN. MANAGER